

HAWAII STATE ETHICS COMMISSION 1001 BISHOP STREET, ASB TOWER 970 P.O. BOX 616, HONOLULU, HAWAII 96809 TEL: 587-0460 FAX: 587-0470

email: ethics@hawaiiethics.org

THIS SPACE FOR OFFICE USE ONLY

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LOBBYIST REGISTRATION FORM S COMMISSION

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|---|--|---|--|--|--|
| | | | | | |
| (First) | (Middle) | TELEPHONE | | | |
| Norman | H. | (808) 521-2661 | | | |
| | ······································ | FAX | | | |
| 1188 Bishop Street, Suite 1805 | | | | | |
| (State) | (Zip Code) | | | | |
| HI | 96813 | | | | |
| EMPLOYING ORGANIZATION (Filt in only if you are employed by a business entity which has been retained to lobby) | | TELEPHONE | | | |
| Suzuki & Goo, Attorneys, A Law Corporation | | | | | |
| MAILING ADDRESS (Street) | | | | | |
| 1188 Bishop Street, Suite 1805 | | | | | |
| (State) | (State) (Zip Code) | | | | |
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| PART II ORGANIZATION | | | |
|--|---------|----------------|--|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) | | TELEPHONE | |
| Pharmaceutical Research and Manufacturers of America | | (202) 835-3584 | |
| MAILING ADDRESS (Street) | | FAX | |
| 950 F Street, NW, Suite 300 | | (202) 835-3415 | |
| (City) | (State) | (Zip Code) | |
| Washington, DC | 20004 | | |
| NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT | | TELEPHONE | |
| MERRILL R. JACOBS | | (916) 498-3304 | |
| MAILING ADDRESS (Street) | | FAX | |
| 1215 K Street, Suite 970 | | (916) 498-3370 | |
| (City) | (State) | (Zip Code) | |
| Sacramento | CA | 95814 | |

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| PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY | | | | | |
|--|--|--|--|--|--|
| ☐ Agriculture | ☐ Education | ☐ Human Services | Science, Technology & Economic Development | | |
| Communications & Public Utilities | Government Operation & Finance | Intergovernmental Relations, International Affairs | ☐ Tourism & Recreation | | |
| Consumer Protection & Commerce | ☐ Hawaiian Affairs | ☐ Labor & Employment | ☐ Transportation | | |
| Culture, Arts, Historic Preservation | ☐ Health | Planning, Land & Water Use Management | Other: (indicate below) | | |
| Ecology, Energy Environmental Protection | ☐ Housing | Public Safety & Corrections | Pharmaceutical drugs and related matters. | | |
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| PART IV CERTIFICATION | ······································ | | | | |
| I hereby sertify that the | information furnished abou | ve is, to the best of my knowled | lge, correct and complete. | | |
| | 6/1 | 1/2 | 26/27 | | |
| | Signature of Lobbyist) | | (Date) | | |
| <u> </u> | | | | | |
| PART V AUTHORIZATIO | N TO LOBBY | | | | |
| NAME | | TITLE OF AUTHORIZING OFFICE | R OR PERSON REPRESENTED | | |
| MERRILL R. JACOBS Deputy Vice President for State Government Affairs | | | | | |
| NAME OF ORGANIZATION (if app | licable) | | TELEPHONE | | |
| Pharmaceutical Research and Manufacturers of America | | (916) 498-3304 | | | |
| MAILING ADDRESS (Street) | | | FAX | | |
| 1215 K Street, Suite 970 | | | (916) 498-3370 | | |
| (City) | (State) | | (Zip Code) | | |
| Sacramento | CA | | 95814 | | |
| (Signature of Authorizing Officer or Remon Represented) | | | | | |
| (Signature of Authorizing Officer or Person Represented) (Date) | | | | | |

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